**Follow up report**

*The follow up report should be filed within 4 years after termination of the project and is intended to cover dissemination and impact*

***Project title***

**Project number:**

**Budget:**

**Project period:**

**Main applicant:***Name, organisation, e-mail*

**Co-applicant(s):**

*All active in the project: name, organisation*

**Summary/Abstract:**

*Short description in English and Swedish/Norwegian of*

*· objective/hypothesis*

*· method incl. no studied horses/other*

*· project results and conclusions, including preliminary results with description of needs for the latter to be confirmed*

*· implementation of results in the practical horse sector; which efforts towards implementation has been performed within the project, and what remaining efforts is necessary for future implementation?*

*Note that scientific progress in the subject area both during the active project but also after the final report should be mentioned here!*

**Relevance and recommendations:**

*Describe how the results have been implemented in the practical sector and describe the estimated positive impact the results have resulted in for the practical sector. Please also describe if/what further investigation is needed for confirmed results of other possible project derived preliminary results*

**Dissemination to practical sector:**

*Based on dissemination channels to stakeholders/horse owners/horse keepers of obtained results, given in the below table; please give a rough estimation of how well the new information has been spread during and after the project time.*

**Part of larger research initiative:**

*Has the project been part of a larger research project/initiative partly financed also through other financiers/in kinds? In what way, which financiers, and total amount of financial resources used in the overall project/initiative.*

**Development into new project:**

*Has the project outcome resulted in further development into a new research project? Please specify.*

**Result dissemination:**

*State all result dissemination during and after the financed project time into the appropriate section below, including information as indicated. Additional rows can be added to the table.*

|  |  |
| --- | --- |
| **Scientific publications,**  ***published*** | *Author(s), year, title, journal, Vol, No, pp. doi-link* |
|  |
|  |
|  |
| **Scientific publications,**  ***submitted*** | *Author(s), title* |
|  |
|  |
|  |
| **Scientific publications,**  ***manuscript*** | *Author(s), title* |
|  |
|  |
|  |
| **Conference publications/ presentations** | *Author(s), year, title, conference name, location and date, (link if applicable)* |
|  |
|  |
|  |
| **Other publications, *media etc.*** | *Title, year/date, place of publication (link if applicable)* |
|  |
|  |
|  |
| **Oral communication, *to the sector, students etc.*** | *Title, year/date, group presented to (link if applicable)* |
|  |
|  |
|  |
| **Student theses** | *Author/Student, co-authors/supervisors, year, title, type of thesis (doi/link if applicable)* |
|  |
|  |
|  |
| **Other including**  **Patents** | *Patents, book chapters, reference group meetings etc.* |
|  |
|  |
|  |