**Final report**

***Project title***

**Project number:**

**Project period:**

**Main applicant:***Name, organisation, e-mail*

**Co-applicant(s):**

*All active in the project: name, organisation*

**Part 1: Detailed summary**

*Short description of objective, method, main results, importance for the horse sector, and recommendations. The summary should be written in Swedish or Norwegian.*

**Part 2: Main report (max. 10 pages)**

**Introduction**

*Background and objective.*

**Material and methods**

*You can use subheadings for different parts of the project*

**Results and discussion**

*You can use subheadings for different parts of the project*

*Variation of mean (for example SE, SEM) and results from statistical analyses should be given in figure(s) or table(s) if applicable.*

**Conclusions**

**Relevance for the practical horse sector incl. recommendations**

*Describe how the project results can be used in the practical horse sector, what is needed for the results to be implemented, and (if applicable) what needs further investigation after the project.*

**References**

*References that are cited in the report including references to earlier projects finances by the Foundation.*

***Note that all references/publications that is a result of the current project needs to be given in the table in Part 3. Result dissemination.***

**Part 3: Result dissemination**

*State all result dissemination from the financed project into the appropriate section, including information as indicated. Additional rows can be added to the table.*

|  |  |
| --- | --- |
| **Scientific publications,**  ***published*** | *Author(s), year, title, journal, Vol, No, pp. (doi/link if applicable)* |
|  |
|  |
|  |
| **Scientific publications,**  ***submitted*** | *Author(s), title* |
|  |
|  |
|  |
| **Scientific publications,**  ***manuscript*** | *Author(s), title* |
|  |
|  |
|  |
| **Conference publications/ presentations** | *Author(s), year, title, conference name, location and date, (link if applicable)* |
|  |
|  |
|  |
| **Other publications, *media etc.*** | *Title, year/date, place of publication (link if applicable)* |
|  |
|  |
|  |
| **Oral communication, *to horse sector, students etc.*** | *Title, year/date, group presented to (link if applicable)* |
|  |
|  |
|  |
| **Student theses** | *Author/Student, co-authors/supervisors, year, title, type of thesis (doi/link if applicable)* |
|  |
|  |
|  |
| **Other** |  |
|  |
|  |
|  |